

Free Report #3

Seven Acts of Faith that you can do to secure the healing, prosperity, and family well being God promised you in the Abrahamic covenant

I want to show you how to not be dependent on somebody else's anointing. It's the anointing that breaks the yoke. There's no doubt about that. That is a fact. What we must understand is that the anointing comes on an act of faith.

Now here is the great misunderstanding in our charismatic churches. We attend the great healing meetings, see people healed and say, "That's the anointing." Yes, that is the anointing, but we must be more precise. In these great healing meetings, two of the nine spiritual gifts that Paul wrote about in the Corinthian letters are in operation there. They are the gifts of healing and the gift of miracles. We call them "the anointing" when in reality; just two of the spiritual gifts are in operation. In other words, we must understand, "What 'form' is the anointing taking?" Yes, the anointing is breaking the yokes in these meetings but the form taken is the gifts of healing and the gift of miracles.

The problem in these great meetings is this; when these two gifts are operating, many people are touched and healed, but many, many are not healed. Why? The spiritual gifts are under the sovereign control of God. Nobody controls them. You can't pray it down, you can't coerce it, and you can't beg and plead for them to operate. There is nothing you can do to get them to work. The spiritual gifts will do what they do because God sends them to do it. You have nothing to do with it. Now, when you go to any of these great meetings, you will find many people are healed but you will also find many people are not. They are left there still sick and not healed. The great question we must face is "What do these people do?"

Now, let us biblically define "the anointing" more precisely. There is an anointing that comes on an act of faith. You can control this anointing by performing it. Therefore, if you act on faith, you control the anointing that follows because the anointing comes on an act of faith.

Now, the reason that so many people must run to other people's meetings and "get under other people's anointing" is because nobody ever showed them what acts of faith to take to get what they need from God. We are going to cover those acts of faith right here, now.

I want to tell you something. I did not have a charismatic background. I did not have charismatic or Pentecostal preacher to teach me this. God showed me these things. Then, I had to "walk them out," check them out, try them out and find out the hard way that these things works. So what I am teaching you is a revelation from God that has been tried on the anvil of faith.

In other words, I have learned some things that I want to share with you. For the past several years, I have been traveling the country teaching people how to be independent of other people's "anointing." Consequently, if you decide that you want to go to the great meetings, you can go because you want to, but not because you have to. There is a radical difference in "want to" and "have to."

Now, I am going to give you The Seven Acts of Faith. We put all seven of them together and use them as a unit. When we use them in concert, we can shake Heaven, earth and the pits of hell with them. There are seven things you can do which bring down the anointing of God. When His anointing falls upon these seven acts, it will get for you what you need from God. No matter what it is that you need, whether healing, financial blessing, no matter what it is these seven things that you must do will deliver for you. *All seven of these acts of faith must be done in their proper order.*

These seven steps are nothing more than spiritual warfare. Therefore, I call praying for the sick or doing spiritual warfare simply "The Seven Acts of Faith which brings down the anointing for Healing (or whatever I need) Everytime." Terminology and titles are not as important as remembering that these Seven Acts are *things you must do*. But remember! *They must be done in their proper order.*

Act of Faith #1

Here is the first act of faith, "Bless the Lord." Before you do anything else you must bless the Lord, or praise the Lord. You must understand that praise is one of the most forceful, powerful weapons we have. Consequently, we start with it. We start with it because the Bible says that God inhabits the praise of His people. When I start out, I bless God first. I say, "I bless you Lord, I Bless you Lord." I bless Him until I know by faith that His presence with me. When I know this by faith, I move on into the next Act of Faith. I start, however, by blessing God. Be confident. The anointing will fall on this act of faith. You must begin to bless the Lord and the anointing will come on it. So, #1, we bless the Lord.

Act of Faith #2

We pray. Let's assume, for a moment, that our need is healing. In a nutshell, here's how you go about praying for healing. First, we focus. We are going to aim with a rifle, not with a shotgun. We don't need scatter barrels here. We must focus, because the anointing only comes on a *focused* act of faith. So you must know what you are doing, and do it pinpointedly. So in my prayer for healing, I will only pray for three things.

First, I'm going to ask God to remove the pain from the sick person's body. This is the first thing I pray for. And always I will pray in Jesus' name. As a matter of fact, everything I show you is to be done in Jesus' name. So, I ask God, in Jesus' name, to remove the pain from the body of the person that I'm praying for. I do this first because they need to get rid of the pain before anything else. I've seen people bubbled up in pain. Therefore, we take dead aim at the pain before we do anything else and get that under control.

Second, I ask God to heal the cause of that pain. I am very specific. I say, "Father, in Jesus' name, heal the cause of the pain in their body." I will pray for complete healing for that person from the top of their head to the bottom of their feet. But I will focus on the pain first. I will pray for both of these "in Jesus' name." You see the power is in that name. The anointing comes upon that name when you act on it by using it.

I used to watch Oral Roberts on TV and see him lay hands on the sick and people would get healed. I knew those people were healed and that they were delivered of pain. I'd say to myself, "I wish I could do that, I wish I could do that". This went on for years. Then, one day God said to me, "How do you know you can't you do that? You haven't tried it yet". I said, "I can't do that." He said, "You've got the same thing he has." I said, "What is that?" He said, "It's the name of Jesus."

This is the whole ballgame. Everything I show you here must be done in Jesus' name. I'm just showing you how to do it. So, I will pray and I will pray pointedly. I've given you two acts of faith. Do you see where I'm coming from? Remove the pain and heal the cause of it, in Jesus' name. Next, we must bind the strong man.

Act of Faith #3

You must first bind the strongman before you can spoil his goods. When a sickness is in a person's body, there may very likely be a demon in that body. I don't care if they are Christians. A demon can still be inside their body and make them sick. No a demon can't possess a Christian. Possession implies "ownership." No demon can ever "own" a Christian but they can harass them and make them sick. We used to quote, "Greater is He that is in me than he that is in the world." Therefore, we reasoned, a Christian can not have a demon make him sick. This is not the case. Remember that they cannot own a Christian but they can inhabit, harass and make them sick. So then, we have to bind the strongman. You can't get rid of a demon until you first bind the devil that controls him.

I had an evangelist in my church named Mickey Bonner. He recently went to be with the Lord. He died in the pulpit. He had the greatest deliverance and prayer ministry of any man that I've ever known. He was one of the greatest men of God I have ever known in my life. I met him in 1964. He has been in my church and preached, "You can't deal with a demon until you first of all bind the strongman."

You must learn this great fact. This is your third step. After we talk to God and ask for the two things in prayer, we must bind the devil. We must bind Satan in the sick person's body with whom we are dealing. You must bind the devil or you will not be successful against the sickness or against demons if they are the cause of it.

You must take these Seven Acts of Faith in the order in which I give them. Let me explain something. As we work through these Seven Acts of Faith, *do not rearrange the order*. Do not leave out one step. Keep the whole Seven in the order in which I give them to you. I have tried these Seven Acts in different ways. I have checked them out by arranging them in different orders. When God gave them to me, He showed me to do

them a step at a time. Now, I'm asking you to take my word for this because I have walked them out. I have rearranged them before and this is the order in which they work right. Therefore, don't change the order of them and don't leave out any of them.

There was a time that I didn't bind the strongman. I knew the theology and I knew the Scriptures, but I just didn't bind him. "After all, you know this is a busy world. God can't expect us to do everything little thing." That's how we think sometimes isn't it. I was running around the country, laying hands on the sick. But I wasn't binding the strongman. I was getting about 50% results without binding the strongman.

One day the Lord said, "I want you to do it the way I taught you to do it." I said, "I am." He said, "No, you are leaving out something." I said, "No, I'm not." He said, "Yes, you are." I asked, "What?" He said, "You are not binding the strongman." Well, I knew this. Through this experience, however, I learned a great lesson. God's way is the best way. You may think you have a better system, but you do not!

I've tried these short cuts. I'm a sharp person just like you are. I can think my way through most any problem, just like you can. We are just smart aren't we? We can think. So I am thinking, "I don't have time to do all those Seven Acts. Well, I was running about 50% results. So I said, "Alright Lord."

I could hear Brother Mickey Bonner standing in my pulpit and I could hear him say it as clear as a bell, "You won't get anywhere with a demon until you bind the strongman." I knew this. As a matter of fact, Mickey had me look up some Greek for him one day on this very subject. I knew this. I just wasn't doing it even though I could hear Mickey Bonner preaching in my mind. You must bind the strongman people. If you don't bind him, you are going to lose. Do it God's way.

I am taking these Seven Acts of Faith from all ends of the Bible. Then, I am putting them in an order for you that I have walked out, checked out and watched work. I have rearranged them and I've watched them not work as well. Then, I would put them back in this order and they would work right again. What I'm sharing with you now are things God showed me over a period of time starting in 1981. At that time, God had me at Townwood Baptist Church in Houston, TX. This church only had 35 in Sunday School when He placed me there.

During my entire previous ministry, I had been on the cutting edge. I had been in the fast lane. I had been in the booming, growing ministries and all of a sudden God had me in a little church that was slow *for a reason*. Since it was slow, I could hear God say some things that I had never had time (to slow down enough) to hear Him say before. Can you identify with me? We can get so busy we can't hear God. I had been like all my life. I was doing the best I could to the extent of the light I had. God, however, wanted to give me some more light but I was too busy to see it. So He slowed me down.

He began to show me all these things about healing, prosperity and family well being. Moreover, He just kept on showing me these things and then, He showed me how to get

them. Next, He had me put together these Seven Acts of Faith. He also showed me that the anointing falls on these Seven Acts when you walk them out. Furthermore, the more you act on them, the anointing builds like a snowball rolling down hill. With all Seven Acts of Faith working together, no power from hell or anywhere else can neither derail you nor defeat you. But it takes them all. So we have to bind the strongman and do it in this order.

Now, let me show you how to bind him. Declare, "Satan, I bind you in Jesus' name in that persons body! Therefore, loose him and let him go! I bind you in the name of Jesus and I render you powerless! Loose him and let him go!" He will do it! He has no choice. You bind him with words. Say, "I bind you, Satan, in the name of Jesus!"

Act of Faith #4

Next, we deal with the demons and get rid of them. Now, I had heard that denominational cliché all my life (that a Christian could not have a demon) and I believed it. I honestly, sincerely, believed that a Christian could not have a demon. Lest I be misunderstood though, let me declare emphatically that no demon can *possess* any Christian. *Possession means ownership*. No demon can ever own any Christian, Therefore, "possession" here, is really a bad translation. But a demon can inhabit your body and make you or any Christian sick. That's what it does. No demon, however, can ever possess a Christian. But that thing can get in your body and cause you trouble.

I believe that 99% of all arthritis cases are caused by an arthritis demon. Consequently, I have made war on it. I have seen people healed of arthritis. I saw a lady one time whose hands were knurled. They didn't even look like hands. I saw those hands straighten out. I firmly believe that most arthritis is caused by an arthritis demon. Deal with the demon problem and the arthritis will take care of itself.

We must learn to deal with demons and we must get over these little clichés. Most of these little clichés is just the devil quoting Scripture to you to render you powerless. He's trying to get you trapped by his Scriptural cliché so he can hammer you down with it and render you powerless. Don't let him play those games with you. It's just a bunch of tricks that he uses to stop you. Don't let him get away with it.

You must learn to deal with the demons and not let these scriptural clichés stop you. The cliché' that a demon can't mess with a Christian is a lie from hell. He will eat your lunch if you believe such a thing. You must learn who your enemy is and learn how to deal with him.

Therefore, the next thing you must do is deal with the demon. Here's how! Say, "You foul spirit of infirmity, your strongman's bound. Get out of (speak the person's name!) Demon, you come out of (person's name) in the name of Jesus Christ of Nazareth! Come out of them now! Take your pain, sickness, disease and damage with you! Go to the pit and stay there!"

Now let's get rid of another cliché. "You can't send that demon to the pit Jay." Would you like to bet? Watch me! Do you know why a demon, having been cast out, will stay out a little while, and then come back and bring 7 more with him that's worse than he is? Do you know why he does this? You didn't dispose of him. You send him to the pit and command him to stay there; he can't get back out to bring his 7 more reinforcements with him.

Somebody says, "Jesus didn't send them to the pit because the demons asked, "Are you going to send us to the pit before the time?"" Jesus didn't send them there. Consequently, if Jesus couldn't send them to the pit, you can't do it either. This is just more Satanic nonsense!

Let me share something with you. Nothing in this passage says Jesus couldn't send them to the pit right on the spot. There is a time when they are all going there. But until that time comes, you can send them to the pit. Jesus just chose not to do it, although He could have in a flash! But I choose to do it. Give me one shred of evidence that says I can't do it or that Jesus can't do it or that anybody else can't do it. That evidence doesn't exist! There is a time when they are all going, but you can send them there before that time. Don't mess with them! Just send them there!

Furthermore, don't let them talk. I've known guys in the deliverance ministry who want to get the demon talking. Never allow one of them to speak! I won't let him speak. Just get him out!

I had a preacher on time tell me, "I was trying to get a demon to come out and that demon told me that he wouldn't come out no matter what he did." Then he said, "I never did get him out." I said, "Do you know why?" He said, "No. Why?" I said, "You never bound the strongman first did you?" He said, "No I didn't." You see, you must bind the strongman before you can spoil his house.

Don't change the order of what I am showing you. Follow the outline. There are Seven Acts of Faith. The Holy Ghost uses them in the order in which I've given them to you to make things happen. So deal with the demon and get him out of there!

You may have to command him 2, 3 or 4 times to get out. I have seen them do all sorts of things. We were having an intercessory prayer meeting one night at Believer's Covenant Church in Pearland, TX. Some people brought a lady in there for us to pray over. She had a neck problem. So we started casting out the demon that was causing her problem.

Many times when you get after a demon, he will get nervous and start playing games. He'll start moving around and make you think he's gone. That is what happened here.

This lady wore (I don't want to leave the impression it was immodest) an off-the-shoulder blouse. Consequently, you could see her neck and shoulders. (Again, her blouse was not a wrong type of attire.) Then, this demon started playing tricks. He started moving. He didn't realize, however, that he put a red whelp on that woman's skin, and

when he would move that red whelp would move. I saw that red whelp move to the other side of her neck. Then, it left her neck and went down on her shoulder. I could see it move although he didn't think I could. All the while, I was sitting there watching this. When this happens, you have the demon right where you want him. In just a very few minutes, he'll be gone. But he'll con you. He'll move around and make you think he's gone. He will hide. He'll quit hurting the person and he'll hide.

But that one was so stupid, that he was leaving a neon sign moving around that woman's neck and shoulders. There was big red blob moving all over. One of the men in the prayer meeting said, "Look there." We were having a ball watching this thing move but we got him out. You must deal with the demon but you only do it after you have dealt with the strongman. After you've dealt with the devil and dealt with his demon, then you attack the pain in the person's body.

Act of Faith # 5

We bless the Lord, we pray, we bind the devil and we cast out the demon. That's the first 4. Now for # 5, we must deal with the pain. So we cast the pain out. Say, "Pain, in the name of Jesus Christ of Nazareth, come out of (person's name) body now! Go to the pit and stay there! Pain, come out in Jesus name!" Now, if the pain is caused by a demon, it may move around. When and if it does, it will probably leave a trail behind like previously mentioned situation. (They are so stupid they don't think they leave a trail but they do and if you'll look, you can see it. They're really dumb. They are mean, but they are also dumb. It's amazing.

Nonetheless, they do some real damage because we are just not on top of things. But once we learn, we can shut them down in their tracks. I enjoy giving the devil a rough time. So we deal with the pain. Say, "Pain, in Jesus' name, come out of (person's name.) Pain, come out in Jesus' name! Come out of (person's name) body! Go to the pit and stay there!" Then, deal with the sickness and kill it.

Act of Faith # 6

This is # 6. Kill that sickness! Say, "Sickness, in the name of Jesus Christ of Nazareth, I declare, decree and establish the death sentence in you! Therefore, Sickness, die at the roots, dry up and come out of (person's name) body! Come out Sickness in Jesus' name! (Always remember! Do everything in Jesus' name.)

I want to make you independent of all the hype and cliches' that we see in our religious circles. I also want to help you become independent of other people's anointing. Let me illustrate. The other day my little grandson stopped breathing, turned blue and was in convulsions. There is no any time when something like this hits you, to go to somebody else's anointing.

My daughter called her mother and me. My wife, my daughter and I knew what to do and immediately we went into war over this child. Well, to make a long story short, that little boy that looked as though he was dying, is running around well now.

One night, I attended a great healing meeting. I sat down by the wheelchair section. As a matter of fact, I sat right across the aisle from where the wheelchairs and the stretchers were. I sat in the aisle seat and I could see right across the aisle that I wasn't 4 feet across. They had them brought in on stretchers and wheelchairs. Many had tubes in their noses and veins. Many had oxygen masks. Those people were brought in there for one final touch from God. If they didn't get it, many of them would die.

Many people were miraculously healed that night and I thank God for that. Many of them, however, were carried back out of there without getting healed. I watched the forlorn looks on their face. This was the most helpless thing that I had ever watched. All hope was gone because God touched some but not them. I think they knew that all hope was gone.

I said to myself, "Somebody must do something about this!" So I began to do something about it. I wrote books on how to be healed and I began to preach it.

I promised God that if I ever had the opportunity, I would instruct people on how to deal with terminal illness. You see, even though they were there were the spiritual gifts (gifts of healing) were moving, God doesn't touch everybody. But they can still be healed if they just know how.

I will show them how and I will show you how. If you want to become one who can stand against the devil and have other people coming to you for ministry like you've always had to go to others, I will help you be like that if you give me the chance.

The anointing falls on these Seven Acts of Faith. When you line them all up and act on them, there is nothing that hell can throw against you that you can't withstand. This is what I am trying to share with you. The above experience really did something to me. I have never forgotten it. I've talked about it 3 of 4 times on TBN. I wrote a book "How To Obtain Abraham's Blessings" in response to it.

There is a ministry that operates by faith that never misses. The great anointing ministries will miss. This one never misses because the anointing falls on these Seven Acts of Faith. When you line them and act on all Seven of them, you will have a powerhouse anointing. Therefore, you don't have to run and get somebody else's anointing. You can operate in your own.

We must bind the strongman, we must deal with the demon, we must get rid of the pain and we must kill the sickness. Therefore, command, "Sickness, in Jesus' name! Die at the roots! Dry up and come out of (person's name) body in Jesus' name!"

Act of Faith #7

Finally, we speak healing into their body. Say, "In the name of Jesus, I declare, decree and establish healing in you from the top of your head to the bottom of your feet. Therefore, in Jesus' name, be healed! In Jesus' name be healed!" Speak it into them. "In Jesus' name be healed!"

These are your Seven Acts of Faith upon which the anointing comes. The anointing always comes on these Seven Acts of Faith.

I want you to become the gutsiest Christian that ever drew a breath. These Seven Acts will do it for you.

Healing is more of a process than an instantaneous act. It's the result of war. There was a demon that withstood Daniel for over 3 weeks. Finally, Michael, the archangel, had to go help the angel God had sent that was trying to help Daniel. It took three weeks to get Daniel's angle loose. Most healings are just like this. They are the result of a process. They are not an instantaneous act. Most!

Now here is the most important thing I can teach you in this short paper. (1) Apply the Seven Steps of Faith. (2) If you do not accomplish what you need, immediately do them over. Turn right around and do them again. (3) If we still don't get what we need, we turn right around and go at it again. (4) If we still don't get what we need, we turn right around and go at it again and again and again and again!

Somewhere you will beat that obstacle down. And once you start in on the process, remember this; the first one that quits, loses. So don't quit. Compare the name of Jesus to both a machete and a sledgehammer. Keep on slashing with it and keep on hammering away with it until you win.