

# Chapter Six

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## The Death of the Mid-Tribulation Rapture Theory: Part 2

We have just seen that one third of the Days of the Lord go against the Mid-Tribulation Rapture theory. In three of them, God's instruments of wrath and judgment are armies. Actually, God said that the locusts in the first one were his army also. Now, the Mid-Tribulation Rapture view says that the first half of the Tribulation-70th Week-12th and final day of the Lord is not God's wrath and judgment because, although Jesus opens the seals in Revelation 6, he does not actually inflict God's wrath.

In other words he only "permits" what happens, which is "man's evil toward his fellow man". Now compare this view with the first four Days we've seen in the preceding chapter.

Although the killing, devastation and famine were indeed brought about by armies, can there be any doubt that it was the wrath and judgment of God almighty dealing with a situation he felt must be dealt with? Although it was dealt by armies, there is no way anyone can remove God's hand out of it. It was still a time of God's wrath and judgment. But, the plot thickens.

Watch closely for those scriptures we have ***underlined, made bold and italicized*** in this chapter. The ones we have ***underlined etc.*** show the far interpretation. In other words, they will be completely fulfilled in the book of Revelation. They were not seen because they did not happen during the time of Isaiah. They were planned by God to get their complete fulfillment in the book of Revelation. For this reason, the Jerusalem Post and the Evening News did not show up.

### *Day of the Lord #5.*

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- Prophet and Date: Isaiah who lived 740-680 B. C
- Scripture Reference: Isaiah chapters 34-35.
- Subjects of this judgment: The Nations and their armies.

Isaiah 34:1-3

1 Come near, ye nations, to hear; and hearken, ye people: let the earth hear, and all that is therein; the world, and all things that come forth of it.

2 For the indignation of the LORD is upon all nations, and his fury upon all their armies: he hath utterly destroyed them, he hath delivered them to the slaughter.

3 Their slain also shall be cast out, and their stink shall come up out of their carcasses, and the mountains shall be melted with their blood.

- Purpose of this judgment: To recompense the nations for their treatment of Israel.

Isaiah 34:8

## Chapter Six

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8 For it is the day of the Lord's vengeance, and the year of recompenses for the controversy of Zion.

- Instrument of God's vengeance and punishment: God himself. Notice carefully that angels are not used here as the instrument of wrath.

Isaiah 33:5

5 The LORD is exalted; for he dwelleth on high: he hath filled Zion with judgment and righteousness.

Isaiah 34:5

5 For my sword shall be bathed in heaven: behold, it shall come down upon Idumea, and upon the people of my curse, to judgment.

- Results of this judgment: Destruction, slaughter, melted with their blood and sacrifice.

Isaiah 34:2-7

2 For the indignation of the LORD is upon all nations, and his fury upon all their armies: he hath utterly destroyed them, he hath delivered them to the slaughter.

3 Their slain also shall be cast out, and their stink shall come up out of their carcasses, and the mountains shall be melted with their blood.

**4 And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf falleth off from the vine, and as a falling fig from the fig tree.**

5 For my sword shall be bathed in heaven: behold, it shall come down upon Idumea, and upon the people of my curse, to judgment.

6 The sword of the LORD is filled with blood, it is made fat with fatness, and with the blood of lambs and goats, with the fat of the kidneys of rams: for the LORD hath a sacrifice in Bozrah, and a great slaughter in the land of Idumea.

7 And the unicorns shall come down with them, and the bullocks with the bulls; and their land shall be soaked with blood, and their dust made fat with fatness.

Isaiah 34:9-15

9 And the streams thereof shall be turned into pitch, and the dust thereof into brimstone, and the land thereof shall become burning pitch.

10 It shall not be quenched night nor day; the smoke thereof shall go up for ever: from generation to generation it shall lie waste; none shall pass through it for ever and ever.

11 But the cormorant and the bittern shall possess it; the owl also and the raven shall dwell in it: and he shall stretch out upon it the line of confusion, and the stones of emptiness.

12 They shall call the nobles thereof to the kingdom, but none shall be there, and all her princes shall be nothing.

13 And thorns shall come up in her palaces, nettles and brambles in the fortresses thereof: and it shall be an habitation of dragons, and a court for owls.

14 The wild beasts of the desert shall also meet with the wild beasts of the island, and the satyr shall cry to his fellow; the screech owl also shall rest there, and find for herself a place of rest.

15 There shall the great owl make her nest, and lay, and hatch, and gather under her shadow: there shall the vultures also be gathered, every one with her mate.

- Are Cosmic Upheavals in this judgment? Yes, but they occur "within" it and not "before" it as a sign.

Isaiah 34:4

**4 And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf falleth off from the vine, and as a falling fig from the fig tree.**

## Chapter Six

---

- Are angels mentioned as God's instrument of wrath and judgment? No. It is obvious. God does not have to use angels for it to be the wrath of the day of the Lord.
- Does this passage contain the expression "*Great and Terrible*"? No.
- Is the Millennium connected to this passage? Yes, in all of chapter 35. It is impossible by now to maintain that the day of the Lord does not include the Millennium. I never saw any news people around during this time. Can you see any?

Isaiah 35:1-10

1 The wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose.

2 It shall blossom abundantly, and rejoice even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the LORD, and the excellency of our God.

3 Strengthen ye the weak hands, and confirm the feeble knees.

4 Say to them that are of a fearful heart, Be strong, fear not: behold, your God will come with vengeance, even God with a recompense; he will come and save you.

5 Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped.

6 Then shall the lame man leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert.

7 And the parched ground shall become a pool, and the thirsty land springs of water: in the habitation of dragons, where each lay, shall be grass with reeds and rushes.

**8 And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it shall be for those: the wayfaring men, though fools, shall not err therein.**

**9 No lion shall be there, nor any ravenous beast shall go up thereon, it shall not be found there; but the redeemed shall walk there:**

**10 And the ransomed of the LORD shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away.**

### *Day of the Lord #6*

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- Prophet and Date: Zephaniah who prophesied 630-620 B. C. Zephaniah used the expression, "the day of the Lord" more than any other person in the Bible.
- Scripture Reference: Zephaniah chapters 1-3.
- Subject of this judgment: The Southern Kingdom of Judah and Jerusalem.

Zephaniah 1:4

4 I will also stretch out mine hand upon Judah, and upon all the inhabitants of Jerusalem; and I will cut off the remnant of Baal from this place, and the name of the Chemarims with the priests;

- Purpose of this judgment: Purge Judah from their idol worship and sin.

Zephaniah 1:4-6

4 I will also stretch out mine hand upon Judah, and upon all the inhabitants of Jerusalem; and I will cut off the remnant of Baal from this place, and the name of the Chemarims with the priests;

5 And them that worship the host of heaven upon the housetops; and them that worship and that swear by the LORD, and that swear by Malcham;

## Chapter Six

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6 And them that are turned back from the LORD; and those that have not sought the LORD, nor inquired for him.

- Instrument of this judgment: The Babylonian army. But, still no angels. Again, it is obvious. The use of angels is not a requirement of the day of the Lord.

- Is the term "wrath" used? Yes.

Zephaniah 1:15

15 That day is a day of wrath, a day of trouble and distress, a day of wasteness and desolation, a day of darkness and gloominess, a day of clouds and thick darkness,

Zephaniah 1:18

18 Neither their silver nor their gold shall be able to deliver them in the day of the LORD'S wrath; but the whole land shall be devoured by the fire of his jealousy; for he shall make even a speedy riddance of all them that dwell in the land.

- Are the terms "judge" or "judgment" used in this passage? Yes.

Zephaniah 2:3

3 Seek ye the LORD, all ye meek of the earth, which have wrought his judgment; seek righteousness, seek meekness: it may be ye shall be hid in the day of the LORD'S anger.

- Results of this judgment: Zephaniah 1:7-18.

Zephaniah 1:7-18

7 Hold thy peace at the presence of the Lord GOD: for the day of the LORD is at hand: for the LORD hath prepared a sacrifice, he hath bid his guests.

8 And it shall come to pass in the day of the LORD'S sacrifice, that I will punish the princes, and the king's children, and all such as are clothed with strange apparel.

9 In the same day also will I punish all those that leap on the threshold, which fill their masters' houses with violence and deceit.

10 And it shall come to pass in that day, saith the LORD, that there shall be the noise of a cry from the fish gate, and an howling from the second, and a great crashing from the hills.

11 Howl, ye inhabitants of Maktesh, for all the merchant people are cut down; all they that bear silver are cut off.

12 And it shall come to pass at that time, that I will search Jerusalem with candles, and punish the men that are settled on their lees: that say in their heart, The LORD will not do good, neither will he do evil.

13 Therefore their goods shall become a booty, and their houses a desolation: they shall also build houses, but not inhabit them; and they shall plant vineyards, but not drink the wine thereof.

14 The great day of the LORD is near, it is near, and hasteth greatly, even the voice of the day of the LORD: the mighty man shall cry there bitterly.

15 That day is a day of wrath, a day of trouble and distress, a day of wasteness and desolation, a day of darkness and gloominess, a day of clouds and thick darkness,

16 A day of the trumpet and alarm against the fenced cities, and against the high towers.

17 And I will bring distress upon men, that they shall walk like blind men, because they have sinned against the LORD: and their blood shall be poured out as dust, and their flesh as the dung.

18 Neither their silver nor their gold shall be able to deliver them in the day of the LORD'S wrath; but the whole land shall be devoured by the fire of his jealousy: for he shall make even a speedy riddance of all them that dwell in the land.

## Chapter Six

---

- Are Cosmic Upheavals mentioned in this passage? Yes. "Darkness, gloominess, clouds, thick darkness, and fire of my jealousy" are Cosmic Upheavals.

See any news people around?

*Note carefully again that these Cosmic Upheavals occur "within" the day of the Lord and not "before" it as a sign that we can use to predict its approach.*

Zephaniah 1:15

15 That day is a day of wrath, a day of trouble and distress, a day of wasteness and desolation, **a day of darkness and gloominess, a day of clouds and thick darkness,**

Zephaniah 1:18

18 Neither their silver nor their gold shall be able to deliver them in the day of the LORD'S wrath; but the whole land shall be devoured by the fire of his jealousy: for he shall make even a speedy riddance of all them that dwell in the land.

Zephaniah 3:8

8 Therefore wait ye upon me, saith the LORD, until the day that I rise up to the prey: for my determination is to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, even all my fierce anger: **for all the earth shall be devoured with the fire of my jealousy.**

- Are angels mentioned as God's instrument of wrath? No. It is impossible to maintain that if angels do not inflict the judgment and wrath then it is not really a day of the Lord as the Mid-Tribulation Rapture theory tries to maintain.

- Does Zephaniah use the term "**Great and Terrible**"? Yes, but in a roundabout way. He uses "great" in one verse and "terrible" in another verse.

Was the Jerusalem Post covering this story? No. Still wonder why? Here's why: they were not there because God planned for these underlined, bolded and italicized statements to be fulfilled centuries later in the book of Revelation.

Zephaniah 1:14

14 The **great day of the LORD** is near, it is near, and hasteth greatly, even the voice of the day of the LORD: the mighty man shall cry there bitterly.

Zephaniah 2:11

11 **The LORD will be terrible unto them:** for he will famish all the gods of the earth; and men shall worship him, every one from his place, even all the isles of the heathen.

- Is the Millennium mentioned in this passage? Yes in chapter 3:14-20. Furthermore, he uses the term "in that day" in chapter 3:16. The Millennium (time of rest) is very definitely contained in the day of the Lord.

Still no reporters from the media outlets. Isn't that challenging?

Zephaniah 3:14-20

14 Sing, O daughter of Zion; shout, O Israel; be glad and rejoice with all the heart, O daughter of Jerusalem.

## Chapter Six

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15 The LORD hath taken away thy judgments, he hath cast out thine enemy: the king of Israel, even the LORD, is in the midst of thee: **thou shalt not see evil any more.**

16 In that day it shall be said to Jerusalem, Fear thou not: and to Zion, Let not thine hands be slack.

17 The LORD thy God in the midst of thee is mighty; he will save, he will rejoice over thee with joy; he will rest in his love, he will joy over thee with singing.

18 I will gather them that are sorrowful for the solemn assembly, who are of thee, to whom the reproach of it was a burden.

**19 Behold, at that time I will undo all that afflict thee: and I will save her that halteth, and gather her that was driven out; and I will get them praise and fame in every land where they have been put to shame.**

**20 At that time will I bring you again, even in the time that I gather you: for I will make you a name and a praise among all people of the earth, when I turn back your captivity before your eyes, saith the LORD.**

### *Day of the Lord #7 - Jeremiah's Account*

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- Prophet and Date: Both Jeremiah and Ezekiel record this 7th day of the Lord. We shall look at Jeremiah's account first. He lived and prophesied 626-580 B. C.

- Scripture Reference: Jeremiah 46:1-28.

- Subject of this judgment: Egypt.

Jeremiah 46:1-2

1 The word of the LORD which came to Jeremiah the prophet against the Gentiles;

2 Against Egypt, against the army of Pharaohnecho king of Egypt, which was by the river Euphrates in Carchemish, which Nebuchadrezzar king of Babylon smote in the fourth year of Jehoiakim the son of Josiah king of Judah.

- Purpose of this judgment: Punish those who held Israel in captivity.

Jeremiah 46:28

28 Fear thou not, O Jacob my servant, saith the LORD: for I am with thee; for I will make a full end of all the nations whither I have driven thee: but I will not make a full end of thee, but correct thee in measure; yet will I not leave thee wholly unpunished.

- God's instrument of this judgment: The Babylonian army. Again, no angels.

Jeremiah 46:13

13 The word that the LORD spake to Jeremiah the prophet, how Nebuchadrezzar king of Babylon should come and smite the land of Egypt.

- Is the term "wrath" used here? No. Another fact screams at us by now. The word "wrath" does not have to be used for it to be a day of the Lord.

- Results of this judgment: Dismayed, taken captive, beaten down, stumbled and fallen, etc.

Jeremiah 46:5-6

5 Wherefore have I seen them dismayed and turned away back? and their mighty ones are beaten down, and are fled apace, and look not back: for fear was round about, saith the LORD.

## Chapter Six

---

6 Let not the swift flee away, nor the mighty man escape; they shall stumble, and fall toward the north by the river Euphrates.

Jeremiah 46:10-12

10 For this is the day of the Lord GOD of hosts, a day of vengeance, that he may avenge him of his adversaries: and the sword shall devour, and it shall be satiate and made drunk with their blood: for the Lord GOD of hosts hath a sacrifice in the north country by the river Euphrates.

11 Go up into Gilead, and take balm, O virgin, the daughter of Egypt: in vain shalt thou use many medicines; for thou shalt not be cured.

12 The nations have heard of thy shame, and thy cry hath filled the land: for the mighty man hath stumbled against the mighty, and they are fallen both together.

Jeremiah 46:14-16

14 Declare ye in Egypt, and publish in Migdol, and publish in Noph and in Tahpanhes: say ye, Stand fast, and prepare thee; for the sword shall devour round about thee.

15 Why are thy valiant men swept away? they stood not, because the LORD did drive them.

16 He made many to fall, yea, one fell upon another: and they said, Arise, and let us go again to our own people, and to the land of our nativity, from the oppressing sword.

Jeremiah 46:19-25

19 O thou daughter dwelling in Egypt, furnish thyself to go into captivity: for Noph shall be waste and desolate without an inhabitant.

20 Egypt is like a very fair heifer, but destruction cometh; it cometh out of the north.

21 Also her hired men are in the midst of her like fatted bullocks; for they also are turned back, and are fled away together: they did not stand, because the day of their calamity was come upon them, and the time of their visitation.

22 The voice thereof shall go like a serpent; for they shall march with an army, and come against her with axes, as hewers of wood.

23 They shall cut down her forest, saith the LORD, though it cannot be searched; because they are more than the grasshoppers, and are innumerable.

24 The daughter of Egypt shall be confounded; she shall be delivered into the hand of the people of the north.

25 The LORD of hosts, the God of Israel, saith; Behold, I will punish the multitude of No, and Pharaoh, and Egypt, with their gods, and their kings; even Pharaoh, and all them that trust in him:

- Are Cosmic Upheavals mentioned in this passage? No.
- Are angels mentioned as God's instrument of judgment? No. Isn't this something? The position of the Mid-Tribbers has been cut right out from under them.
- Is the term "*Great and Terrible*" used in this passage? No.
- Is the Millennium mentioned in this passage? Yes in 46:27-28. By now you can see that the Millennium is always contained in the day of the Lord.

Jeremiah 46:27-28

27 But fear not thou, O my servant Jacob, and be not dismayed, O Israel: for, behold, I will save thee from afar off, and thy seed from the land of their captivity; **and Jacob shall return, and be in rest and at ease, and none shall make him afraid.**

28 Fear thou not, O Jacob my servant, saith the LORD: for I am with thee; for I will make a full end of all the nations whither I have driven thee: but I will not make a full end of thee, but correct thee in measure; yet will I not leave thee wholly unpunished.

## Chapter Six

---

Jacob has never returned to the land, been in rest and ease, with none making him afraid till this very day. He will be during the Millennium but not before. Of course the scripture above pertains to the Millennium.

### *day of the Lord #7 - Ezekiel's Account*

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- Prophet and Date: Ezekiel from 593-570 B. C.
- Scripture Reference: Ezekiel 29 and 30.
- Subject of this judgment: Egypt.

Ezekiel 29:1-3

1 In the tenth year, in the tenth month, in the twelfth day of the month, the word of the LORD came unto me, saying,  
2 Son of man, set thy face against Pharaoh king of Egypt, and prophesy against him, and against all Egypt:  
3 Speak, and say, Thus saith the Lord GOD; Behold, I am against thee, Pharaoh king of Egypt, the great dragon that lieth in the midst of his rivers, which hath said, My river is mine own, and I have made it for myself.

- Purpose of this judgment: The way they treated Israel.

Ezekiel 29:6-7

6 And all the inhabitants of Egypt shall know that I am the LORD, because they have been a staff of reed to the house of Israel.  
7 When they took hold of thee by thy hand, thou didst break, and rend all their shoulder: and when they leaned upon thee, thou brakest, and madest all their loins to be at a stand.

- God's instrument of judgment: The Babylonian Army. Still no angels.

Ezekiel 29:19-20

19 Therefore thus saith the Lord GOD; Behold, I will give the land of Egypt unto Nebuchadrezzar king of Babylon; and he shall take her multitude, and take her spoil, and take her prey; and it shall be the wages for his army.  
20 I have given him the land of Egypt for his labour wherewith he served against it, because they wrought for me, saith the Lord GOD.

• Is the word "wrath" used here? No. How many times does God have to show us? His *days of the Lord* do not have to have "wrath" in the account to still be a *day of the Lord*. Furthermore, even though "wrath" is not used, everyone can still see that it is a time of His "wrath".

- Results of this judgment: The complete destruction, overthrow and captivity of Egypt by the Babylonian Army.

Ezekiel 29:8-16

8 Therefore thus saith the Lord GOD; Behold, I will bring a sword upon thee, and cut off man and beast out of thee.  
9 And the land of Egypt shall be desolate and waste; and they shall know that I am the LORD: because he hath said, The river is mine, and I have made it.

## Chapter Six

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10 Behold, therefore I am against thee, and against thy rivers, and I will make the land of Egypt utterly waste and desolate, from the tower of Syene even unto the border of Ethiopia.

11 No foot of man shall pass through it, nor foot of beast shall pass through it, neither shall it be inhabited forty years.

12 And I will make the land of Egypt desolate in the midst of the countries that are desolate, and her cities among the cities that are laid waste shall be desolate forty years: and I will scatter the Egyptians among the nations, and will disperse them through the countries.

13 Yet thus saith the Lord GOD; At the end of forty years will I gather the Egyptians from the people whither they were scattered:

14 And I will bring again the captivity of Egypt, and will cause them to return into the land of Pathros, into the land of their habitation; and they shall be there a base kingdom.

15 It shall be the basest of the kingdoms; neither shall it exalt itself any more above the nations: for I will diminish them, that they shall no more rule over the nations.

16 And it shall be no more the confidence of the house of Israel, which bringeth their iniquity to remembrance, when they shall look after them: but they shall know that I am the Lord GOD.

Ezekiel 30:4-19

4 And the sword shall come upon Egypt, and great pain shall be in Ethiopia, when the slain shall fall in Egypt, and they shall take away her multitude, and her foundations shall be broken down.

5 Ethiopia, and Libya, and Lydia, and all the mingled people, and Chub, and the men of the land that is in league, shall fall with them by the sword.

6 Thus saith the LORD; They also that uphold Egypt shall fall; and the pride of her power shall come down: from the tower of Syene shall they fall in it by the sword, saith the Lord GOD.

7 And they shall be desolate in the midst of the countries that are desolate, and her cities shall be in the midst of the cities that are wasted.

8 And they shall know that I am the LORD, when I have set a fire in Egypt, and when all her helpers shall be destroyed.

9 In that day shall messengers go forth from me in ships to make the careless Ethiopians afraid, and great pain shall come upon them, as in the day of Egypt: for, lo, it cometh.

10 Thus saith the Lord GOD; I will also make the multitude of Egypt to cease by the hand of Nebuchadrezzar king of Babylon.

11 He and his people with him, the terrible of the nations, shall be brought to destroy the land: and they shall draw their swords against Egypt, and fill the land with the slain.

12 And I will make the rivers dry, and sell the land into the hand of the wicked: and I will make the land waste, and all that is therein, by the hand of strangers: I the LORD have spoken it.

13 Thus saith the Lord GOD; I will also destroy the idols, and I will cause their images to cease out of Noph; and there shall be no more a prince of the land of Egypt: and I will put a fear in the land of Egypt.

14 And I will make Pathros desolate, and will set fire in Zoan, and will execute judgments in No.

15 And I will pour my fury upon Sin, the strength of Egypt; and I will cut off the multitude of No.

16 And I will set fire in Egypt: Sin shall have great pain, and No shall be rent asunder, and Noph shall have distresses daily.

17 The young men of Aven and of Pibeseth shall fall by the sword: and these cities shall go into captivity.

18 At Tehaphnehes also the day shall be darkened, when I shall break there the yokes of Egypt: and the pomp of her strength shall cease in her: as for her, a cloud shall cover her, and her daughters shall go into captivity.

19 Thus will I execute judgments in Egypt: and they shall know that I am the LORD.

- Are Cosmic Upheavals mentioned in the passage? Yes, a cloud and darkness.

Ezekiel 30:18

18 At Tehaphnehes also the day shall be darkened, when I shall break there the yokes of Egypt: and the pomp of her strength shall cease in her: as for her, a cloud shall cover her, and her daughters shall go into captivity.

## Chapter Six

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- Are angels mentioned as God's instrument of judgment in this passage? No. How odd for the Mid-Tribbers to maintain that angels must inflict the wrath.
- Does Ezekiel use the term "*Great and Terrible*"? No.
- Is the Millennium (period of rest) connected to this 7th day of the Lord? Yes, in chapter 29 verse 21. And the expression "in that day" is also used.

Ezekiel 29:21

**21 In that day will I cause the horn of the house of Israel to bud forth, and I will give thee the opening of the mouth in the midst of them; and they shall know that I am the LORD.**

### *Day of the Lord #8.*

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- Prophet and Date: Ezekiel between 593-570 B. C.
- Scripture Reference: Ezekiel 13.
- Subject of this judgment: False prophets and prophetesses.

Ezekiel 13:1-3

1 And the word of the LORD came unto me, saying,  
2 Son of man, prophesy against the prophets of Israel that prophesy, and say thou unto them that prophesy out of their own hearts, Hear ye the word of the LORD;  
3 Thus saith the Lord GOD; Woe unto the foolish prophets, that follow their own spirit, and have seen nothing!

Ezekiel 13:17

17 Likewise, thou son of man, set thy face against the daughters of thy people, which prophesy out of their own heart; and prophesy thou against them,

- Purpose of this judgment: They were prophesying when God had not spoken.

Ezekiel 13:6-7

6 They have seen vanity and lying divination, saying, The LORD saith: and the LORD hath not sent them: and they have made others to hope that they would confirm the word.  
7 Have ye not seen a vain vision, and have ye not spoken a lying divination, whereas ye say, The LORD saith it; albeit I have not spoken?

- God's instrument for this judgment: God himself. In the following verses, notice the words "I" and "my". We must note here that in the First 3 ½ Years of the 70th Week-Tribulation-12th and final day of the Lord-wrath of the Lamb as described in Revelation 6, that Jesus himself inflicts the wrath just as God does here.

Ezekiel 13:13-15

13 Therefore thus saith the Lord GOD; I will even rend it with a stormy wind in my fury; and there shall be an overflowing shower in mine anger, and great hailstones in my fury to consume it.

## Chapter Six

---

14 So will I break down the wall that ye have daubed with untempered mortar, and bring it down to the ground, so that the foundation thereof shall be discovered, and it shall fall, and ye shall be consumed in the midst thereof: and ye shall know that I am the LORD.

15 Thus will I accomplish my wrath upon the wall, and upon them that have daubed it with untempered mortar, and will say unto you, The wall is no more, neither they that daubed it;

- Is the term "wrath" used? Yes.

Ezekiel 13:15

15 Thus will I accomplish my wrath upon the wall, and upon them that have daubed it with untempered mortar, and will say unto you, The wall is no more, neither they that daubed it;

- Results of this judgment: God is against them and cuts them off from among the people.

Ezekiel 13:8-15

8 Therefore thus saith the Lord GOD; Because ye have spoken vanity, and seen lies, therefore, behold, I am against you, saith the Lord GOD.

9 And mine hand shall be upon the prophets that see vanity, and that divine lies: they shall not be in the assembly of my people, neither shall they be written in the writing of the house of Israel, neither shall they enter into the land of Israel; and ye shall know that I am the Lord GOD.

10 Because, even because they have seduced my people, saying, Peace; and there was no peace; and one built up a wall, and, lo, others daubed it with untempered mortar:

11 Say unto them which daub it with untempered mortar, that it shall fall: there shall be an overflowing shower; and ye, O great hailstones, shall fall; and a stormy wind shall rend it.

12 Lo, when the wall is fallen, shall it not be said unto you, Where is the daubing wherewith ye have daubed it?

13 Therefore thus saith the Lord GOD; I will even rend it with a stormy wind in my fury; and there shall be an overflowing shower in mine anger, and great hailstones in my fury to consume it.

14 So will I break down the wall that ye have daubed with untempered mortar, and bring it down to the ground, so that the foundation thereof shall be discovered, and it shall fall, and ye shall be consumed in the midst thereof: and ye shall know that I am the LORD.

15 Thus will I accomplish my wrath upon the wall, and upon them that have daubed it with untempered mortar, and will say unto you, The wall is no more, neither they that daubed it;

Ezekiel 13:18

18 And say, Thus saith the Lord GOD; Woe to the women that sew pillows to all armholes, and make kerchiefs upon the head of every stature to hunt souls! Will ye hunt the souls of my people, and will ye save the souls alive that come unto you?

Ezekiel 13:20-23

20 Wherefore thus saith the Lord GOD; Behold, I am against your pillows, wherewith ye there hunt the souls to make them fly, and I will tear them from your arms, and will let the souls go, even the souls that ye hunt to make them fly.

21 Your kerchiefs also will I tear, and deliver my people out of your hand, and they shall be no more in your hand to be hunted; and ye shall know that I am the LORD.

22 Because with lies ye have made the heart of the righteous sad, whom I have not made sad; and strengthened the hands of the wicked, that he should not return from his wicked way, by promising him life:

23 Therefore ye shall see no more vanity, nor divine divinations: for I will deliver my people out of your hand: and ye shall know that I am the LORD.

- Are Cosmic Upeavals mentioned in this passage? No.

## Chapter Six

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- Are angels God's instrument of judgment in this passage? No. Isn't it strange the Mid-Tribulation Rapture theory insists that if angels do not inflict the wrath it is invalid?
- Is the term "*Great and Terrible*" mentioned? No.
- Is the Millennium mentioned? No. *Of all twelve Days of the Lord, this is the only one that does not include the Millennium. Why? Here's the reason; this is a case where God dealt with just a few individuals (false propets.)*

However, in every instance where he dealt with a nation or the world, the Millennium is always contained in the day of the Lord.

### *Summary of These Four Days of the Lord:*

#### *(Fifth Day through Eighth Day of the Lord)*

- The term "wrath" is used in only two of the four. Consequently, we see that this term is not necessary as the Mid-Tribulation Rapture theory claims.
- "Judgment" is only used in two of them so judgment is not required either as the Mid-Tribulation Rapture theory declares.
- "Cosmic upheavals" are mentioned in three of them but in no way can it be construed as a "sign" which precedes any four of them. They occur within it and not before it.
- Angels do not inflict God's wrath in any of them. To require angels is a great mistake.
- Two of them employ armies to do it.
- In the other two, God does it himself.
- To say that the first half of the Tribulation is not really a time of wrath because Jesus opened the seals is equivalent to saying that these days of the Lord here are not really wrath because God did them. Go to the sections on Results and read them again. They are indeed times of wrath and judgment. Again, the Mid-Tribulation Rapture theory is mistaken.
- The peace and rest (Millennium) is included in all days of the Lord which pertains to Israel and/or nations or the world. To declare otherwise is a mistake.
- A period of peace and rest is not included in day of the Lord #8 above because it dealt with a specific group of people known as *false prophets*. Day of the Lord #8 did not deal with Israel or the world.