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Isaiah's Little Apocalypse: Chapters 24 through 27

Isaiah 24-27 is known as the Little Apocalypse. It is the book of Revelation in the Old Testament. In this chapter we learn some very interesting things about the relationship between them.

We did not include this in the first edition of No Thief Gives Warning Signs because the expression “Day of the Lord” was not used in your English Bible. To make things as simple as possible, we stayed with only those Day of the Lord passages where that expression is used in English.

In Isaiah's Little Apocalypse, our English Bibles use the expression, “that day.” In this chapter, we start by showing you all the places where “that day” is used. Just a glance at these Scriptures will demonstrate that you are in fact looking squarely at the 12th and final day of the Lord. For your convenience, we show them in ***bold italics*** in the scriptures below.

In “That Day” in Isa. 24-27

Isa 24:21-23

21 And it shall come to pass in ***that day***, that the LORD shall punish the host of the high ones that are on high, and the kings of the earth upon the earth.

22 And they shall be gathered together, as prisoners are gathered in the pit, and shall be shut up in the prison, and after many days shall they be visited.

23 Then the moon shall be confounded, and the sun ashamed, when the LORD of hosts shall reign in mount Zion, and in Jerusalem, and before his ancients gloriously.
(KJV)

Isa 25:9-12

9 And it shall be said in ***that day***, Lo, this is our God; we have waited for him, and he will save us: this is the LORD; we have waited for him, we will be glad and rejoice in his salvation.

10 For in this mountain shall the hand of the LORD rest, and Moab shall be trodden down under him, even as straw is trodden down for the dunghill.

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11 And he shall spread forth his hands in the midst of them, as he that swimmeth spreadeth forth his hands to swim: and he shall bring down their pride together with the spoils of their hands.

12 And the fortress of the high fort of thy walls shall he bring down, lay low, and bring to the ground, even to the dust. (KJV)

Isa 26:1-4

1 In *that day* shall this song be sung in the land of Judah; We have a strong city; salvation will God appoint for walls and bulwarks.

2 Open ye the gates, that the righteous nation which keepeth the truth may enter in.

3 Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he trusteth in thee.

4 Trust ye in the LORD for ever: for in the LORD JEHOVAH is everlasting strength: (KJV)

Isa 27:1

1 In *that day* the LORD with his sore and great and strong sword shall punish leviathan the piercing serpent, even leviathan that crooked serpent; and he shall slay the dragon that is in the sea. (KJV)

Isa 27:2-3

2 In *that day* sing ye unto her, A vineyard of red wine.

3 I the LORD do keep it; I will water it every moment: lest any hurt it, I will keep it night and day. (KJV)

Isa 27:12

12 And it shall come to pass in *that day*, that the LORD shall beat off from the channel of the river unto the stream of Egypt, and ye shall be gathered one by one, O ye children of Israel. (KJV)

Isa 27:13

13 And it shall come to pass in *that day*, that the great trumpet shall be blown, and they shall come which were ready to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the LORD in the holy mount at Jerusalem. (KJV)

The Chart that ties Isaiah 24-27 together with the book of Revelation

Next we look at many, but by no means all, Scriptures in the book of Revelation that point directly back Isaiah 24-27.

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As you study the following chart, you will see that it is impossible to view it without coming face to face with this: You are looking right into the 12th and final day of the Lord in these chapters of Isaiah. Now here is your chart, taken from various sources.

Scriptures in Revelation that point directly back to Isaiah Chapters 24-27	
<p>Rev 6:2 2 And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and <u>he went forth conquering, and to conquer.</u> (KJV)</p>	<p>Isa 25:8 8 He will swallow up death in victory; and the Lord GOD will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the LORD hath spoken it. (KJV)</p>
<p>Rev 6:8 8 And I looked, and behold a pale horse: and his name that sat on him was <u>Death,</u> and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth. (KJV)</p>	<p>Isa 25:8 8 He will swallow up death in victory; and the Lord GOD will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the LORD hath spoken it. (KJV)</p>
<p>Rev 6:11 11 And white robes were given unto every one of them; and it was said unto them, that <u>they should rest yet for a little season,</u> until their fellowservants also and their brethren, that should be killed as they were, should be fulfilled. (KJV)</p>	<p>Isa 26:20-21 20 Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast. 21 For, behold, the LORD cometh out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain. (KJV)</p>
<p>Rev 6:12 12 And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and <u>the sun became black as sackcloth of hair, and the moon became as blood;</u> (KJV)</p>	<p>Isa 24:23 23 Then the moon shall be confounded, and the sun ashamed, when the LORD of hosts shall reign in mount Zion, and in Jerusalem, and before his ancients gloriously. (KJV)</p>
<p>Rev 6:15 15 And <u>the kings of the earth,</u> and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains; (KJV)</p>	<p>Isa 24:21-22 21 And it shall come to pass in that day, that the LORD shall punish the host of the high ones that are on high, and the kings of the earth upon the earth. 22 And they shall be gathered together, as prisoners are gathered in the pit, and shall be shut up</p>

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	in the prison, and after many days shall they be visited. (KJV)
Rev 7:16 16 They shall hunger no more, neither thirst any more; <u>neither shall the sun light on them, nor any heat.</u> (KJV)	Isa 25:4 4 For thou hast been a strength to the poor, a strength to the needy in his distress, a refuge from the storm, a shadow from the heat, when the blast of the terrible ones is as a storm against the wall. (KJV)
Rev 7:17 17 For <u>the Lamb which is in the midst of the throne shall feed them,</u> and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes. (KJV)	Isa 25:6 6 And in this mountain shall the LORD of hosts make unto all people a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined. (KJV)
Rev 7:17 17 For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and <u>God shall wipe away all tears from their eyes.</u> (KJV)	Isa 25:8 8 He will swallow up death in victory; and the Lord GOD will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the LORD hath spoken it. (KJV)
Rev 8:12 12 And the fourth angel sounded, and <u>the third part of the sun was smitten, and the third part of the moon, and the third part of the stars;</u> so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise. (KJV)	Isa 24:23 23 Then the moon shall be confounded, and the sun ashamed, when the LORD of hosts shall reign in mount Zion, and in Jerusalem, and before his ancients gloriously. (KJV)
Rev 11:13 13 And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and <u>the remnant were affrighted, and gave glory to the God of heaven.</u> (KJV)	Isa 26:15-16 15 Thou hast increased the nation, O LORD, thou hast increased the nation: thou art glorified: thou hadst removed it far unto all the ends of the earth. 16 LORD, in trouble have they visited thee, they poured out a prayer when thy chastening was upon them. (KJV)
Rev 11:15 15 And the seventh angel sounded; and there were great voices in heaven, saying, <u>The kingdoms of this world are become the kingdoms of our</u>	Isa 27:13 13 And it shall come to pass in that day, that the great trumpet shall be blown, and they shall come which were ready to perish in the land of

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<p>Lord, and of his Christ; and he shall reign for ever and ever. (KJV)</p>	<p>Assyria, and the outcasts in the land of Egypt, and shall worship the LORD in the holy mount at Jerusalem. (KJV)</p>
<p>Rev 11:18 18 And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth. (KJV)</p>	<p>Isa 26:19-21 19 Thy dead men shall live, together with my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew is as the dew of herbs, and the earth shall cast out the dead. 20 Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast. 21 For, behold, the LORD cometh out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain. (KJV)</p>
<p>Rev 12:9 9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him. (KJV)</p>	<p>Isa 27:1 1 In that day the LORD with his sore and great and strong sword shall punish leviathan the piercing serpent, even leviathan that crooked serpent; and he shall slay the dragon that is in the sea. (KJV)</p>
<p>Rev 13:10 10 He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints. (KJV)</p>	<p>Isa 26:21 21 For, behold, the LORD cometh out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain. (KJV)</p>
<p>Rev 15:4 4 Who shall not fear thee, O Lord, and glorify thy name? for thou only art holy: for all nations shall come and worship before thee; for thy judgments are made manifest. (KJV)</p>	<p>Isa 24:15 15 Wherefore glorify ye the LORD in the fires, even the name of the LORD God of Israel in the isles of the sea. (KJV)</p>
<p>Rev 15:4 4 Who shall not fear thee, O Lord, and glorify thy name? for thou only art holy: for all nations shall come and worship before thee; for thy judgments are made manifest. (KJV)</p>	<p>Isa 26:19 19 Thy dead men shall live, together with my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew is as the dew of herbs, and the earth shall cast out the dead. (KJV)</p>
<p>Rev 16:8 8 And the fourth angel poured out his vial</p>	<p>Isa 24:23 23 Then the moon shall be confounded, and</p>

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<p>upon the sun; and power was given unto him to scorch men with fire. (KJV)</p>	<p>the sun ashamed, when the LORD of hosts shall reign in mount Zion, and in Jerusalem, and before his ancients gloriously. (KJV)</p>
<p>Rev 18:8 8 Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: <u>for strong is the Lord God who judgeth her.</u> (KJV)</p>	<p>Isa 27:1 1 In that day the LORD with his sore and great and strong sword shall punish leviathan the piercing serpent, even leviathan that crooked serpent; and he shall slay the dragon that is in the sea. (KJV)</p>
<p>Rev 18:20 20 Rejoice over her, thou heaven, and ye holy apostles and prophets; for <u>God hath avenged you on her.</u> (KJV)</p>	<p>Isa 26:21 21 For, behold, the LORD cometh out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain. (KJV)</p>
<p>Rev 18:22 22 And the <u>voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee;</u> and no craftsman, of whatsoever craft he be, shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee; (KJV)</p>	<p>Isa 24:8-9 8 The mirth of tabrets ceaseth, the noise of them that rejoice endeth, the joy of the harp ceaseth. 9 They shall not drink wine with a song; strong drink shall be bitter to them that drink it. (KJV)</p>
<p>Rev 19:2 2 For <u>true and righteous are his judgments;</u> for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand. (KJV)</p>	<p>Isa 25:1 1 O LORD, thou art my God; I will exalt thee, I will praise thy name; for thou hast done wonderful things; thy counsels of old are faithfulness and truth. (KJV)</p>
<p>Rev 20:2 2 And <u>he laid hold on the dragon, that old serpent, which is the Devil, and Satan,</u> and bound him a thousand years, (KJV)</p>	<p>Isa 27:1 1 In that day the LORD with his sore and great and strong sword shall punish leviathan the piercing serpent, even leviathan that crooked serpent; and he shall slay the dragon that is in the sea. (KJV)</p>
<p>Rev 21:1 1 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and <u>there was no more sea.</u> (KJV)</p>	<p>Isa 27:1 1 In that day the LORD with his sore and great and strong sword shall punish leviathan the piercing serpent, even leviathan that crooked serpent; and he shall slay the dragon that is in the</p>

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	sea. (KJV)
<p>Rev 21:4 4 And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. (KJV)</p>	<p>Isa 25:8 8 He will swallow up death in victory; and the Lord GOD will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the LORD hath spoken it. (KJV)</p>
<p>Rev 21:4 4 And God shall wipe away all tears from their eyes; and there shall be <u>no more death, neither sorrow, nor crying, neither shall there be any more pain:</u> for the former things are passed away. (KJV)</p>	<p>Isa 25:8 8 He will swallow up death in victory; and the Lord GOD will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the LORD hath spoken it. (KJV)</p>
<p>Rev 21:23 23 And <u>the city had no need of the sun, neither of the moon,</u> to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof. (KJV)</p>	<p>Isa 24:23 23 Then the moon shall be confounded, and the sun ashamed, when the LORD of hosts shall reign in mount Zion, and in Jerusalem, and before his ancients gloriously. (KJV)</p>

From Joel through the Revelation: the Comparison

Finally we give you the ability to compare the Cosmic Upheavals in the 12th and final day of the Lord. We do this by giving Joel's beginning prophecy about them followed by Peter's quote of it.

Then we isolate all Scriptures from the book of Revelation that describes the Seven Seals, the Seven Trumpets and the Seven Vials. These are the vehicles that contain the Upheavals. Look below.

Comparison of Upheavals in the 12th and final day of the Lord

Joel 2:30-31

30 And I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke.

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31 The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the LORD come. (KJV)

Acts 2:19-20

19 And I will shew wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke:

20 The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come: (KJV)

1. Great earthquake
2. Sun became black
3. Moon became blood
4. Stars of heaven fell into the earth
5. The Heaven departed as a scroll
6. Every mountain and island were moved

The Six Underlined phrases above were gleaned from both Joel and Peter. These Six Phrases show up in the seals, the trumpets and the vials in the book of Revelation. They sometimes appear exactly as they are written above or they may be paraphrased. Regardless how they show up, you can see them easily in the way we organize their Scriptures for you below.

We did not find the Cosmic Upheavals for you this time. By now you get the picture. Find as many of the Cosmic Upheavals as you can in the scriptures below and underline them in your Bible. Remember they may be exact or paraphrased or simply referred to.

The Seals

Rev 6:12-14

12 And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood;

13 And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind.

14 And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places. (KJV)

Rev 8:1-2

1 And when he had opened the seventh seal, there was silence in heaven about the space of half an hour.

2 And I saw the seven angels which stood before God; and to them were given seven trumpets. (KJV)

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The Trumpets

Rev 8:7-13

7 The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up.

8 And the second angel sounded, and as it were a great mountain burning with fire was cast into the sea: and the third part of the sea became blood;

9 And the third part of the creatures which were in the sea, and had life, died; and the third part of the ships were destroyed.

10 And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters;

11 And the name of the star is called Wormwood: and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter.

12 And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.

13 And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabitants of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound! (KJV)

Rev 9:1-21

1 And the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit.

2 And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit.

3 And there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have power.

4 And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads.

5 And to them it was given that they should not kill them, but that they should be tormented five months: and their torment was as the torment of a scorpion, when he striketh a man.

6 And in those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them.

7 And the shapes of the locusts were like unto horses prepared unto battle; and on their heads were as it were crowns like gold, and their faces were as the faces of men.

8 And they had hair as the hair of women, and their teeth were as the teeth of lions.

9 And they had breastplates, as it were breastplates of iron; and the sound of their wings was as the sound of chariots of many horses running to battle.

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10 And they had tails like unto scorpions, and there were stings in their tails: and their power was to hurt men five months.

11 And they had a king over them, which is the angel of the bottomless pit, whose name in the Hebrew tongue is Abaddon, but in the Greek tongue hath his name Apollyon.

12 One woe is past; and, behold, there come two woes more hereafter.

13 And the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before God,

14 Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates.

15 And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men.

16 And the number of the army of the horsemen were two hundred thousand thousand: and I heard the number of them.

17 And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses were as the heads of lions; and out of their mouths issued fire and smoke and brimstone.

18 By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths.

19 For their power is in their mouth, and in their tails: for their tails were like unto serpents, and had heads, and with them they do hurt.

20 And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:

21 Neither repented they of their murders, nor of their sorceries, nor of their fornication, nor of their thefts. (KJV)

Rev 11:15-19

15 And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever.

16 And the four and twenty elders, which sat before God on their seats, fell upon their faces, and worshipped God,

17 Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned.

18 And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth.

19 And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail. (KJV)

The Vials

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Rev 16:2-12

2 And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and upon them which worshipped his image.

3 And the second angel poured out his vial upon the sea; and it became as the blood of a dead man: and every living soul died in the sea.

4 And the third angel poured out his vial upon the rivers and fountains of waters; and they became blood.

5 And I heard the angel of the waters say, Thou art righteous, O Lord, which art, and wast, and shalt be, because thou hast judged thus.

6 For they have shed the blood of saints and prophets, and thou hast given them blood to drink; for they are worthy.

7 And I heard another out of the altar say, Even so, Lord God Almighty, true and righteous are thy judgments.

8 And the fourth angel poured out his vial upon the sun; and power was given unto him to scorch men with fire.

9 And men were scorched with great heat, and blasphemed the name of God, which hath power over these plagues: and they repented not to give him glory.

10 And the fifth angel poured out his vial upon the seat of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain,

11 And blasphemed the God of heaven because of their pains and their sores, and repented not of their deeds.

12 And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared. (KJV)

Rev 16:17-21

17 And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done.

18 And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, and so great.

19 And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath.

20 And every island fled away, and the mountains were not found.

21 And there fell upon men a great hail out of heaven, every stone about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great. (KJV)

How to understand the progression of the upheavals

The first Five Seals in Revelation 6 contain no Cosmic Upheavals. They describe the beginning buildup of political, economic and military changes and calamities. The Sixth

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Seal ushers in the Cosmic Upheavals that start the Second Three ^{1/2} Years of the Tribulation etc.

In other words, the Sixth Seal marks the middle point of the Tribulation-70th Week-first Three ^{1/2} Years of the 12th and final day of the Lord and the wrath of the Lamb. This middle point also marks the beginning of the Great Tribulation-Great and Terrible part of the 12th and final day of the Lord-70th Week and the great day of the wrath of the Lamb.

Here is what we need to know now. Each individual seal, trumpet and vial brings about certain changes in the established order of things. These individual changes do not occur and then go away. The change brought about by each of them continues. Some may just last indefinitely. Others are repeated at various intervals for the remainder of time left in the seven years. You will find some judgments repeated with different words in different places. This shows us that the effects of each are intensified the deeper into the Seven Years we go.

Remember this: each seal, trumpet and vial builds on the disastrous effects produced by the ones before it. Consequently, by the end of the Seven Years, destruction, death, disaster and extreme chaos is about all that's left.

Progression! One builds on the results of the others before it. And then keeps on keeping on keeping on adding to the misery brought about by all the others combined.

The Sixth Seal starts it but probably does not exercise all its destructive force at once. It is a powerful but progressive thing. It builds in intensity. The Sixth Seal is probably doing greater and greater damage as time goes on. So are all the other seals, trumpets and vials. By the end, all hell has broken loose on this planet! Jesus is prying off the hands of the devil, his demons and human usurpers and trespassers. By these seal, trumpet and vial judgments he is taking back His planet earth.

He is getting things ready to come back on a white horse with the armies of heaven riding close behind him. Praise God. This world shall again belong to him and him alone. We shall enjoy all this with him.

What about the Millennium?

In his book, The Thousand Years, Nathaniel West has given us as good a study on the millennium as exists today. Although it came out about 1889, it is still a classic. It is out of print now as well as I can tell, but we can still glean golden nuggets from its pages.

Granted we have more light from above concerning End of Days Theology than he had, but Brother West is still a voice to be reckoned with. It may be that the reader will find

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some dots out of place in his writings and maybe other dots not connected properly; nevertheless, his work is absolutely brilliant and very spiritual. He is an absolute believer in the Scriptures.

The following paragraphs in quotation marks are direct quotes from The Thousand Years. I make some comments between some of them. My comments can be distinguished from Brother West's words by the lack of quotation marks on them.

Six Descriptions of the Millennium by five of the Prophets

First, he points out the Six Descriptions of the Millennium by five of the Prophets. Four of them refer to the duration of it using the time designation of "days." One of the four also refers to it by the term "forever" and the sixth refers to it as a "thousand years." All of them refer to the same thing: the Millennium.

"What we further find is that the Messianic Kingdom and Glory on earth, *i. e.*, the Millennial Age, this side the final Regenesis of all things, is defined, in the Scriptures, by no less than six different equivalent expressions, viz.:

1. Multitude of Days. Isa. xxiv: 22.
2. Many Days. Ezek. xxxviii: 8.
3. Third Day. Hos. vi: 2.
4. His Days. Psa. Ixxii: 7.
5. Forever. Ezek. xxxvii: 25, 26, 28.
6. Thousand Years. Rev. xx: 1-7

all descriptive of the same period of time, bounded on each side by the same events, the period *between* the Second Advent and the Destruction of Gog, or *between* the binding and loosing of Satan."

Next, Brother West shows that each End Time Prophet builds on what the previous Prophets said since no one Prophet had a complete picture of the End of Days.

"And what we find further, is that no prophet of the Old Testament gives a complete, but only a partial picture of the End-Time, even as neither Christ, nor, any Apostle does, but that the work of John, under the guidance of the Spirit of Prophecy, was to *combine* the Eschata of Joel, Amos, Hosea, Micah, Isaiah, Ezekiel, Daniel, Zechariah ; in short, the Eschata of all the prophets, *and arrange them in their temporal order and succession, supplementing by one prophet the partial picture of the End drawn by another, until all the Eschata fall into their places, as they shall occur in history, so furnishing to us one grand tableau of the End-Time.*"

He also shows that the Millennium occurs between the Second Coming of Christ on one side and the final, great white throne judgment on the other end.

Chapter Seven B

“This is what the Holy Ghost did with the seer in the "Isle that is called, Patmos." Nothing is clearer than that "the 1,000 years" of John are found in the Old Testament prophets, and are Hosea's "Third Day," Isaiah's "Multitude of Days," Ezekiel's "Many Days," bounded by two resurrections, two conflagrations, and two judgments, each distinguished from the other, and *between* which the Millennial Kingdom lies.”

Finally, he speaks sharply to the modern perversion of blurring the distinct doctrines and concepts of the Millennium. The next two paragraphs are thrilling and inspiring. Oh that God would populate the land with men like Nathaniel West one more time!

“The New Testament Apocalypse answers herein, to the Old, as face answers to face in water, and it belongs to the shame and reproach due to the superficial knowledge of so many in our day, who pretend to greater things, that they have not recognized this fact, in their study of the Scriptures, but still keep harping on the old and tuneless string that "the Millennium is found in *only one passage* of the Bible, and that in a very obscure book called the Apocalypse!" a boast and a blindness which have happened in part to many Gentile interpreters who inform us that the Israel of Old Testament Prophecy, "*Daniel's People*" brought out of Egypt, and to whom a future so glorious is reserved, after a punishment so great, means believers in Christ, the Old and New Testament "Church," from the "first man Adam," down to the Second Adam, the Lord from heaven," a grand *spiritual company* gathered not only from Parthians, Medes, Elamites, and dwellers in Mesopotamia, but from Greeks, Turks, Germans, Saxons, Romans, Arabs, Frenchmen, Esquimaux and Indians.

What a perversion, or as Delitzsch calls it, a "destruction and negation of the prophetic word," has the spiritualizing interpretation of the prophecies not effected! Or what is more humiliating to a scholar than the allegorizing "Anglo-Israelism" of some in our times! On the contrary, if we only let God speak for Himself—allowing Israel to "*abide*" Israel, till the Lord comes, that "*Genea*" not passing away, how bright the unclouded Apocalypses of Moses, Isaiah, Ezekiel, Daniel, Zechariah and John! How clear the Millennial Age following the Advent! How false the common view entertained by the Church, and blindly advocated by so many of her teachers!”